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JUNE 20, 1899.

THE LAW OF EQUIPOISE.

SYMPTOMS OF THE CONSCIOUSNESS ACQUIRED BY PRESDENT A. A. DEPPEER, OF THE UNIVERSITY OF ILLINOIS.

From college halls you turn your faces to a busy world, a world through which you must pass, in which the pleasures are innumerable, and the contests hard, and in which the balance of your lives in gauging to a busy world, a world which the pleasures are innumerable and the contest hard, and in which the balance of your lives in gauging to the universal plan. The sun and the moon about the earth, seem to fix the periodicity of life. And as with matter and with momentous mind, we live with life, we live with thought. The history of our race, which has been made and written by the labor of the great men of the world, is the record of affairs moving in great cycles of time. There has been an ebb and flow of the great human thoughts. Civilizations have come and gone. Governments have arisen and perished. Marked advances have been made in the sciences, and they have been followed by marked depressions. Great waves of human sympathies have come and gone, and the best products of our passion have alternated. Peace and war have followed each other.

The world is at peace only when the nations are in equipoise. When the white squadron is marching for long distances, the marinesmen are giving reward of their efforts to the millions, by equalizing the distribution of the products of the world. When the armies are idle the arts and sciences are promoting the higher, physical and intellectual life of Christendom. But the periodic renewal of the Eastern question, a faint clash of arms which can scarcely be made to pass into the waters of the Mediterranean, threatens the national equilibrium of Europe and leaves a mark upon the stocks and tick to the very mark that gives them value for lack of use. Some look wise and say little, and though they are not trying at all, some are convinced that others would fare better and be less trying by following an example. That accomplishes things is the one that has ideals, sees with what eyes it exercises the judgment it possesses within the limits of time which occasion allows, and then plunges into action. And the life of dealing, the world of thought, is but the prolongation of the life of dealing, the world of matter, and sorrow in the world of thought. It is the whole of our existence. Everything in matter and every emotion, and suffering in the world of thought. It is the whole of our existence.

The world sets up different standards of success, but by no one of them will you succeed in equal measure. The mark that you will make in the world's esteem than others. We are fools if we do not think, that they never get to the point of exercising their energies, and the powers which make for advancement. We are fools if we do not think that we are not starting with the mark that the mark of which the criminals and the contentions hard, and of course they are always blundering. To me the most trying ones of all are those who mean well and do ill continually, as some good people seem to do. Some get along so well across the stage of life that they accomplish nothing. They never get to the point of exercising their energies, and the powers which make for advancement. We are fools if we do not think that they never get to the point of exercising their energies, and the powers which make for advancement.

To me the most trying ones of all are those who mean well and do ill continually, as some good people seem to do. Some get along so well across the stage of life that they accomplish nothing. They never get to the point of exercising their energies, and the powers which make for advancement. We are fools if we do not think that they never get to the point of exercising their energies, and the powers which make for advancement. We are fools if we do not think, that wars are not in the world. I am not saying, for I do not think, that wars are not in the very fact that the omniscient law of equipoise and advancement of us. Failure to accomplish an undertaking has more than once opened the way for something of vastly more importance. Many men who have failed in the great ventures of the race have accomplished much. In the very fact that the omniscient law of equipoise and advancement of us. Failure to accomplish an undertaking has more than once opened the way for something of vastly more importance. Many men who have failed in the great ventures of the race have accomplished much. In the very fact that the omniscient law of equipoise and advancement of us. Failure to accomplish an undertaking has more than once opened the way for something of vastly more importance. Many men who have failed in the great ventures of the race have accomplished much.

The fact is, we cannot see and decide with entire confidence what will be the result of our actions. If all matter and all energy, and suffering in the world of thought. It is the whole of our existence. Everything in matter and every emotion, and suffering in the world of thought. It is the whole of our existence.

Think now and then of the point of view of the individual and drives the world; but it is spirit that is enriched by intelligence and controlled by the will which makes headway and gains respect.

Bear disappointment with composure, and adversity with fortitude. The individual who has in the heart suffering and adversity with fortitude. The individual who has in the heart suffering and adversity with fortitude. The individual who has in the heart suffering and adversity with fortitude. The individual who has in the heart suffering and adversity with fortitude.
Recall the family circle, the neighborhood, the social structure, the church organization, the fraternal order, the city, state, and national institutions, and see how helpless you would be if they were taken out of your life. After all, success is measured by the number of the friendships, the depth of the sympathies, and the extent of the training we get through our contacts with the people and the institutions about us.

We are not, and in the nature of things we cannot be, law unto ourselves. There are obligations between friends, acquaintances, citizens, which are personal and mutual. We are all subject to the common customs, traditions and understandings of the race. One who does not know this and act upon it is a social and a public burden. The organizations, establishments and institutions of the civil state spring from the church organization, the fraternal orders, the city, state, and national for their common good, and more surely than in any other school, supports a church, cheers for a party, fights for the integrity of any cause.

We know, indeed, too well, that success is measured by the number of the civil state spring from the church organization, the fraternal orders, the city, state, and national for their common good, and that there may be a road to prosperity and eminence which is not paved with anxiety and filled with intelligent and honest toil; do not lay plans to get something for nothing; do not be content with being better than other people when you are only narrow; never advertise your business on the face of your flag.

We know, indeed, too well, that the journey of a student's life leads away from our door. We must say the last public farewell. May your character round out and become perfect and equable; do not be content to be mere negatives. Do not set up college teaching against common belief. If your college has educated you away from the people it has made a mistake; but I am sure it has not; the land grant colleges are not doing this. The educated man of today is the man who is able to put his learning to the use of mankind.

The heating apparatus in the greenhouses is being remodeled. The two Spence boilers formerly used in College Hall have been placed in the basement and the overhead system of feed pipes will be installed.

Joseph A. Balkeley of the graduating class left Saturday for New York City where next Saturday he will take passage for Liverpool. After several weeks of travel in England and on the continent he will proceed to his home in Wallerawang, New South Wales, Australia.

Have taken the agency for the Celebrated A. G. Spalding & Co.

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Washington Ave., South.

THE DRUGGISTS.

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R. B. Shank & Co.,

Leading Grocers and Confectioners.

C. D. Woodbury,

DEALER IN

FINE FOOT-WEAR.

HOLLISTER BLOCK.
The Senior Commencement Addresses.

The Application of Science to Agriculture.

"The greatest earthly possession of the human race is the fertility of the soil. It is the source of food supply. Between this supply of nourishment and the consumer stands agriculture, which thus holds an important position, among the occupations of men." These were the opening sentences in the address given by Mr. S. L. Ingersoll, who endeavored to show the prevalent waste of soil fertility and the consequent soil exhaustion in older countries of the world. "The tide of destruction has moved westward with farm operations. Between this storehouse of agriculture to chemistry, soil science reaches the farmer in two lines, and aims to answer the practical questions that arise in connection with political, municipal, and other reform movements, and to other closely allied sciences such as bacteriology, veterinary science, entomology and meteorology. The science of agriculture includes all these other sciences and aims to answer the practical questions that arise in connection with farm operations."

Science reaches the farmer in two principal ways: through the agricultural college, which gives scientific training and teaches established principles; and through the experiment station, which experiments and disseminates new truths. Caution is needed in accepting new theories, but when a new principal has been disseminated new truths. Caution with farm operations.

Mr. Ingersoll defined the relation of agriculture to electricity, soil physiology and botany, which together form the basis of agricultural practice and to other closely allied sciences, such as bacteriology, veterinary science, entomology and meteorology. The science of agriculture includes all these other sciences and aims to answer the practical questions that arise in connection with farm operations.

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