**FIELD CONFERENCE AGENDA**

9 - 14 JANUARY 1956

**MONDAY, 9 JANUARY**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Speaker(s)</th>
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</table>
| 8:30 - 9:30 | (Closed Session)                    | Mr. Barrows  
|             |                                  | Mr. Palmer  
|             |                                  | Mr. Lavergne   |
| 11:30 - 12:30 | Public Works                      | Capt. Nyland    |
| 2:30 - 3:30   | Administrative Finance            | Mr. Martini     |
| 3:30 - 4:30   | Education                         | Dr. Falk        |
| 4:30 - 5:00   |                                  |                    |

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American personnel of all USOM Divisions and other U.S. Agencies are invited to attend any or all of the conference sessions except the closed sessions on Monday 9 January and Saturday 14 January.
TUESDAY, 10 JANUARY

8:00 - 2:30 (Closed Sessions)

3:00 - 4:00 Program Support Mr. Safford

4:00 - 4:30 Stretch

4:30 - 5:00 Operation National Investment Fund Mr. Slusser
WEDNESDAY, 11 JANUARY

10:00 - 12:00  Resettlement Division  Mr. Cardinaux
               Mr. Bruhns
Planning and implementation
of Resettlement Sub-
Projects

Procedure to make Field
Reports more useful in
the resettlement program
THURSDAY, 12 JANUARY

8:00 - 10:00 M.S.U. Field Administration Project
Mr. Mode

10:00 - 12:30 Resettlement Division
Planning and implementation of Resettlement Sub-Projects
Mr. Cardinaux
Mr. Bruhns

Procedure to make Field Reports more useful in the resettlement program

2:30 - 3:00 U.S.I.S. mobile unit
operations and sub-stations and U.S.I.S. field program and problems
Mr. Smith
Mr. Picknell

3:00 - 6:00 M.S.U. Police Project
Mr. Hoyt
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>8:00 - 8:30</td>
<td>Some Policy Matters</td>
<td>Mr. Rhodes</td>
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<tr>
<td>8:30 - 9:00</td>
<td>Project Financing</td>
<td>Mr. Martini</td>
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<tr>
<td>9:00 - 10:00</td>
<td>Reports and Our Requirements</td>
<td>Mr. Mann</td>
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<td>10:00 - 10:30</td>
<td>Trade Division</td>
<td>Mr. Salant</td>
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<td>10:30 - 11:00</td>
<td>Outline of Labor Points for Reporting</td>
<td>Mr. Eggers</td>
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<tr>
<td>2:30 - 3:30</td>
<td>Health and Sanitation</td>
<td>Dr. Poindexter</td>
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<td>3:30 - 4:30</td>
<td>Executive Office</td>
<td>Mr. Adler, Mr. Pratt, Miss Carter</td>
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SATURDAY 14, JANUARY

8:00 - 12:00  (Closed Session)

Mr. Barrows
Mr. Palmer
Mr. Lavergne
Mr. Adler
Field Staff